



| END AREA | |
|-------------|------|
| SQUARE FEET | |
| EXC. | EMB. |

| VOLUME | |
|-------------|------|
| CUBIC YARDS | |
| EXC. | EMB. |

| | | |
|---------|-----|------|
| PHASE 1 | 6 | 1400 |
| PHASE 4 | 160 | 79 |

| | |
|----|-----|
| 1 | 547 |
| 51 | 26 |

| | | |
|---------|-----|------|
| PHASE 1 | 0 | 1944 |
| PHASE 4 | 161 | 80 |

| | |
|----|-----|
| 0 | 432 |
| 35 | 18 |

| | | |
|---------|-----|------|
| PHASE 1 | 1 | 1922 |
| PHASE 4 | 161 | 82 |

| | |
|----|-----|
| 0 | 372 |
| 31 | 16 |

| | | |
|---------|-----|------|
| PHASE 1 | 2 | 1926 |
| PHASE 4 | 162 | 83 |

| | |
|---|----|
| 0 | 58 |
| 5 | 2 |

| | | |
|---------|-----|------|
| PHASE 1 | 2 | 1927 |
| PHASE 4 | 163 | 83 |

| | |
|-----|------|
| 3 | 1293 |
| 112 | 65 |

STA. 1073+05.00 CONST.
12' ASPH. SPECIAL RURAL
DRIVE LT. W/24" RCP S.D.

TEMP. DRIVE TO ACCESS
LAND-WEST

- PHASE 1
- DETOUR
- PHASE 3
- PHASE 4

S.H. 74 SCALE: HORIZ.: 1" = 10'
VERT.: 1" = 10'